

**MIDWAY BOROUGH**  
**Regular Monthly Meeting**  
**Agenda**  
**April 6, 2026**  
**6:00 p.m.**

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

_____ Doug Baird	_____ Jason Dhans
_____ Patrick Cooper	_____ George Lander
_____ Tom Moore	_____ Vicki Dhans
_____ Bill Moss	_____ Chuck Nourigat, Mayor
_____ Solicitor, Sarah Kefover	_____ Patti Baird, Administrator

**GUEST - PUBLIC COMMENT (3 Minute Limit)**

**ADMINISTRATIVE**

**a) Approval of the Minutes from the March 2, 2026 meeting**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Moss	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	J. Dhans	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Lander	<input type="checkbox"/>	<input type="checkbox"/>
			V. Dhans	<input type="checkbox"/>	<input type="checkbox"/>

**b) Approval of Treasurer's Report**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Moss	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	J. Dhans	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Lander	<input type="checkbox"/>	<input type="checkbox"/>
			V. Dhans	<input type="checkbox"/>	<input type="checkbox"/>

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**c) Approval of Bill Reports**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Moss	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	J. Dhans	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Lander	<input type="checkbox"/>	<input type="checkbox"/>
			V. Dhans	<input type="checkbox"/>	<input type="checkbox"/>

**d) Approval of Correspondence**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Moss	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	J. Dhans	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Lander	<input type="checkbox"/>	<input type="checkbox"/>
			V. Dhans	<input type="checkbox"/>	<input type="checkbox"/>

**e) Approval of Reports Received**

**Administrator Report - Road Department- Midway VFD - Code Enforcement - Animal Control (February)**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Moss	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	J. Dhans	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Lander	<input type="checkbox"/>	<input type="checkbox"/>
			V. Dhans	<input type="checkbox"/>	<input type="checkbox"/>

**UNFINISHED BUSINESS**

**NONE**

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**NEW BUSINESS**

- a) **Motion** to approve the Lot Consolidation Application for parcels 410-011-00-00-0015-00 and 410-011-00-00-0014-00. Both properties are owed by Mark and Brenda Gilbert and are located in the Residential District (R-2) on Brabson Street

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Moss	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	J. Dhans	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Lander	<input type="checkbox"/>	<input type="checkbox"/>
			V. Dhans	<input type="checkbox"/>	<input type="checkbox"/>

- b) **Motion** to approve Resolution #2026-003 to submit an application to the Washington County American Spirit Grant Program for the replacement of the sidewalk at the Honor Roll Memorial

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Moss	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	J. Dhans	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Lander	<input type="checkbox"/>	<input type="checkbox"/>
			V. Dhans	<input type="checkbox"/>	<input type="checkbox"/>

**ADJOURNMENT**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Meeting Adjourned at \_\_\_\_\_