

**MIDWAY BOROUGH**

Meeting Agenda

April 7, 2025

6:00 p.m.

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

_____ Doug Baird	_____ Jason Dhans
_____ Patrick Cooper	_____ George Lander
_____ Tom Moore	_____ Jack Klenik
_____ Lindsay Snatchko	_____ Karen Bartosh, Mayor
	_____ Patti Baird, Administrator

**GUEST - PUBLIC COMMENT (3 Minute Limit)**

**ADMINISTRATIVE**

**a) Approval of the Minutes from the March 3, 2025 meeting**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Klenik	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Dhans	<input type="checkbox"/>	<input type="checkbox"/>
			Lander	<input type="checkbox"/>	<input type="checkbox"/>

**b) Approval of Treasurer's Report**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Klenik	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Dhans	<input type="checkbox"/>	<input type="checkbox"/>
			Lander	<input type="checkbox"/>	<input type="checkbox"/>

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**c) Approval of Bill Reports**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Klenik	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Dhans	<input type="checkbox"/>	<input type="checkbox"/>
			Lander	<input type="checkbox"/>	<input type="checkbox"/>

**d) Approval of Correspondence**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Klenik	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Dhans	<input type="checkbox"/>	<input type="checkbox"/>
			Lander	<input type="checkbox"/>	<input type="checkbox"/>

**e) Approval of Reports Received**

Secretary's Report

Road Department

Midway VFD

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Klenik	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Dhans	<input type="checkbox"/>	<input type="checkbox"/>
			Lander	<input type="checkbox"/>	<input type="checkbox"/>

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**UNFINISHED BUSINESS**

- a) **Regional Police Discussion**
- b) **Paving Projects**

**NEW BUSINESS**

**ADJOURNMENT**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Meeting Adjourned at \_\_\_\_\_