

MIDWAY BOROUGH

Meeting Agenda

August 1, 2022

6:00 p.m.

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

ROLL CALL

_____ Doug Baird

_____ Bella Jones

_____ Patrick Cooper

_____ Stephen Cable

_____ Tom Moore

_____ Karen Bartosh

_____ Lindsay Snatchko

_____ Patti Baird

GUEST - PUBLIC COMMENT (3 Minute Limit)

ADMINISTRATIVE

a) **Approval of the Minutes from the July 11, 2022 Council Meeting**

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

b) **Approval of Treasurer's Report**

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

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c) **Approval of Bill Reports**

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

d) **Approval of Correspondence**

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

e) **Approval of Reports Received**

Secretary's Report
Midway VFD
McDonald Police

Animal Control
Road Department

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

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UNFINISHED BUSINESS

- a) **Motion** to hire Nick Vilella as Full Time Public Works Employee pending background check and pre-employment physical

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

- b) **Discuss quotes received for new Public Works Pick-Up Truck**

NEW BUSINESS

- a) **Discuss possibly purchasing strip of property that is located in front of Fire Department parking lot that is up for Repository Sale.**

Motion to purchase parcel #410-005-00-00-0012-00 for \$200 plus recording fees

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

- b) **Motion** to approve Subdivision of property located at 103 Prospect Street

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

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ADJOURNMENT

Motion made by: _____ Seconded by: _____

NEXT REGULAR COUNCIL MEETING WILL BE SEPTEMBER 12, 2022 AT 6:00 P.M.