

MIDWAY BOROUGH
Regular Monthly Meeting
February 7, 2022
6:00 p.m.

MEETING AGENDA

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

ROLL CALL

_____ Doug Baird	_____ Bella Jones
_____ Patrick Cooper	_____ Karen Bartosh
_____ Tom Moore	_____ Patti Baird
_____ Lindsay Snatchko	

GUEST - PUBLIC COMMENT (3 Minute Limit)

ADMINISTRATIVE

a) **Approval of the Minutes from the January 3, 2022 Council Meeting**

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>			

b) **Approval of Treasurer's Report**

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>			

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c) Approval of Bill Reports

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>			

d) Approval of Correspondence

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>			

e) Approval of Reports Received

Secretary's Report
Midway VFD
McDonald Police

Animal Control (December)
Road Department

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>			
Moore					

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UNFINISHED BUSINESS

- a) **Further discussion regarding 2020 Census**

- b) **Updates on the renovations at the fire department**

- c) **Discussion regarding vacant Council Seat**

NEW BUSINESS

- a) **Motion to Participate in COSTARS 2022-2023 Salt Contract**

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>			
Moore					

- b) Discussion of the LSA Grant that is now open in Washington County

Motion to apply for the LSA Grant for item decided by Council

Motion made by: _____ Seconded by: _____

	Yes	No		Yes	No
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>			

ADJOURNMENT

Motion made by: _____ Seconded by: _____

NEXT REGULAR COUNCIL MEETING WILL BE MARCH 7, 2022 AT 6:00 P.M.