

**MIDWAY BOROUGH**

Meeting Agenda

June 2, 2025

6:00 p.m.

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

\_\_\_\_\_ Doug Baird  
\_\_\_\_\_ Patrick Cooper  
\_\_\_\_\_ Tom Moore  
\_\_\_\_\_ Lindsay Snatchko

\_\_\_\_\_ Jason Dhans  
\_\_\_\_\_ George Lander  
\_\_\_\_\_ Jack Klenik  
\_\_\_\_\_ Karen Bartosh, Mayor  
\_\_\_\_\_ Patti Baird, Administrator

**GUEST - PUBLIC COMMENT (3 Minute Limit)**

**ADMINISTRATIVE**

**a) Approval of the Minutes from the May 5, 2025 meeting**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

|        | <b>Yes</b>               | <b>No</b>                |          | <b>Yes</b>               | <b>No</b>                |
|--------|--------------------------|--------------------------|----------|--------------------------|--------------------------|
| Baird  | <input type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/> | <input type="checkbox"/> |
| Cooper | <input type="checkbox"/> | <input type="checkbox"/> | Klenik   | <input type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input type="checkbox"/> | <input type="checkbox"/> | Dhans    | <input type="checkbox"/> | <input type="checkbox"/> |
|        |                          |                          | Lander   | <input type="checkbox"/> | <input type="checkbox"/> |

**b) Approval of Treasurer's Report**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

|        | <b>Yes</b>               | <b>No</b>                |          | <b>Yes</b>               | <b>No</b>                |
|--------|--------------------------|--------------------------|----------|--------------------------|--------------------------|
| Baird  | <input type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/> | <input type="checkbox"/> |
| Cooper | <input type="checkbox"/> | <input type="checkbox"/> | Klenik   | <input type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input type="checkbox"/> | <input type="checkbox"/> | Dhans    | <input type="checkbox"/> | <input type="checkbox"/> |
|        |                          |                          | Lander   | <input type="checkbox"/> | <input type="checkbox"/> |

**MIDWAY BOROUGH**

Meeting Agenda

June 2, 2025

6:00 p.m.

**c) Approval of Bill Reports**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

|        | <b>Yes</b>               | <b>No</b>                |          | <b>Yes</b>               | <b>No</b>                |
|--------|--------------------------|--------------------------|----------|--------------------------|--------------------------|
| Baird  | <input type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/> | <input type="checkbox"/> |
| Cooper | <input type="checkbox"/> | <input type="checkbox"/> | Klenik   | <input type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input type="checkbox"/> | <input type="checkbox"/> | Dhans    | <input type="checkbox"/> | <input type="checkbox"/> |
|        |                          |                          | Lander   | <input type="checkbox"/> | <input type="checkbox"/> |

**d) Approval of Correspondence**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

|        | <b>Yes</b>               | <b>No</b>                |          | <b>Yes</b>               | <b>No</b>                |
|--------|--------------------------|--------------------------|----------|--------------------------|--------------------------|
| Baird  | <input type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/> | <input type="checkbox"/> |
| Cooper | <input type="checkbox"/> | <input type="checkbox"/> | Klenik   | <input type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input type="checkbox"/> | <input type="checkbox"/> | Dhans    | <input type="checkbox"/> | <input type="checkbox"/> |
|        |                          |                          | Lander   | <input type="checkbox"/> | <input type="checkbox"/> |

**e) Approval of Reports Received**

**Secretary's Report**

**Road Department**

**Midway VFD**

**Animal Control**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

|        | <b>Yes</b>               | <b>No</b>                |          | <b>Yes</b>               | <b>No</b>                |
|--------|--------------------------|--------------------------|----------|--------------------------|--------------------------|
| Baird  | <input type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/> | <input type="checkbox"/> |
| Cooper | <input type="checkbox"/> | <input type="checkbox"/> | Klenik   | <input type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input type="checkbox"/> | <input type="checkbox"/> | Dhans    | <input type="checkbox"/> | <input type="checkbox"/> |
|        |                          |                          | Lander   | <input type="checkbox"/> | <input type="checkbox"/> |

**MIDWAY BOROUGH**

Meeting Agenda

June 2, 2025

6:00 p.m.

**UNFINISHED BUSINESS**

- a) **Continue discussion regarding Regional Police**
- b) **Review and discuss the proposals for the Joint Comprehensive Plan with Robinson Township and make a *Motion* to not exceed more than \$10,000.00 over the awarded grant for the Comprehensive Plan and the redoing of our Zoning Ordinances**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

|        | <b>Yes</b>               | <b>No</b>                |          | <b>Yes</b>               | <b>No</b>                |
|--------|--------------------------|--------------------------|----------|--------------------------|--------------------------|
| Baird  | <input type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/> | <input type="checkbox"/> |
| Cooper | <input type="checkbox"/> | <input type="checkbox"/> | Klenik   | <input type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input type="checkbox"/> | <input type="checkbox"/> | Dhans    | <input type="checkbox"/> | <input type="checkbox"/> |
|        |                          |                          | Lander   | <input type="checkbox"/> | <input type="checkbox"/> |

**NEW BUSINESS**

- a) **Discuss Veterans flags - Jason Dhans**

**ADJOURNMENT**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Meeting Adjourned at \_\_\_\_\_