

**MIDWAY BOROUGH**

Meeting Agenda

October 3, 2022

6:00 p.m.

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

\_\_\_\_\_ Doug Baird

\_\_\_\_\_ Bella Jones

\_\_\_\_\_ Patrick Cooper

\_\_\_\_\_ Stephen Cable

\_\_\_\_\_ Tom Moore

\_\_\_\_\_ Karen Bartosh

\_\_\_\_\_ Lindsay Snatchko

\_\_\_\_\_ Patti Baird

**GUEST - PUBLIC COMMENT (3 Minute Limit)**

**ADMINISTRATIVE**

a) **Approval of the Minutes from the September 12, 2022 Council Meeting**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

b) **Approval of Treasurer's Report**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

**MIDWAY BOROUGH**

Meeting Agenda

October 3, 2022

6:00 p.m.

c) **Approval of Bill Reports**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

d) **Approval of Correspondence**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

e) **Approval of Reports Received**

Secretary's Report  
Midway VFD  
McDonald Police

Animal Control  
Road Department

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

**MIDWAY BOROUGH**

Meeting Agenda

October 3, 2022

6:00 p.m.

**UNFINISHED BUSINESS**

- a) **Motion** to allow Redcon Engineering to advertise and send bid request out for the demolition of the Community Center

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

**NEW BUSINESS**

- a) **Discussion regarding property located at 109-111 Montgomery Street**
- b) **Discussion regarding the garbage ordinance (Butch)**
- c) **Discuss and *Motion* to select type of insurance coverage we need to keep on the Community Center. Either Liability Only or Actual Cash Value coverage**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input type="checkbox"/>	<input type="checkbox"/>	Jones	<input type="checkbox"/>	<input type="checkbox"/>
Moore	<input type="checkbox"/>	<input type="checkbox"/>	Cable	<input type="checkbox"/>	<input type="checkbox"/>

**ADJOURNMENT**

Motion made by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

**NEXT REGULAR COUNCIL MEETING WILL BE NOVEMBER 7, 2022 AT 6:00 P.M.**