

**MIDWAY BOROUGH**

Meeting Minutes

December 5, 2022

6:00 p.m.

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

|                               |                            |
|-------------------------------|----------------------------|
| <u>  X  </u> Doug Baird       | <u>  X  </u> Bella Jones   |
| <u>  X  </u> Patrick Cooper   | <u> N/P </u> Stephen Cable |
| <u>  X  </u> Tom Moore        | <u>  X  </u> Karen Bartosh |
| <u> N/P </u> Lindsay Snatchko | <u>  X  </u> Patti Baird   |

**GUEST - PUBLIC COMMENT (3 Minute Limit)**

**Patrick Cooper, Jr and Zack Sullivan** were present to request the use of the ball fields for the Fort Cherry Youth Baseball League. Council approved the use but indicated that they must contact Doug Stone (Midway Athletic Association) to coordinate dates.

**ADMINISTRATIVE**

a) **Approval of the Minutes from the November 7, 2022 Council Meeting**

Motion made by:   PC                        Seconded by:   TM  

|        | <b>Yes</b>                          | <b>No</b>                |          | <b>Yes</b>                          | <b>No</b>                |
|--------|-------------------------------------|--------------------------|----------|-------------------------------------|--------------------------|
| Baird  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/>            | <input type="checkbox"/> |
| Cooper | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cable    | <input type="checkbox"/>            | <input type="checkbox"/> |

b) **Approval of Treasurer's Report**

Motion made by:   TM                        Seconded by:   BJ  

|        | <b>Yes</b>                          | <b>No</b>                |          | <b>Yes</b>                          | <b>No</b>                |
|--------|-------------------------------------|--------------------------|----------|-------------------------------------|--------------------------|
| Baird  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/>            | <input type="checkbox"/> |
| Cooper | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cable    | <input type="checkbox"/>            | <input type="checkbox"/> |

**MIDWAY BOROUGH**

Meeting Minutes

December 5, 2022

6:00 p.m.

c) **Approval of Bill Reports**

Motion made by: PC                      Seconded by: TM

|        | <b>Yes</b>                          | <b>No</b>                |          | <b>Yes</b>                          | <b>No</b>                |
|--------|-------------------------------------|--------------------------|----------|-------------------------------------|--------------------------|
| Baird  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/>            | <input type="checkbox"/> |
| Cooper | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cable    | <input type="checkbox"/>            | <input type="checkbox"/> |

d) **Approval of Correspondence**

Motion made by: TM                      Seconded by: BJ

|        | <b>Yes</b>                          | <b>No</b>                |          | <b>Yes</b>                          | <b>No</b>                |
|--------|-------------------------------------|--------------------------|----------|-------------------------------------|--------------------------|
| Baird  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/>            | <input type="checkbox"/> |
| Cooper | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cable    | <input type="checkbox"/>            | <input type="checkbox"/> |

e) **Approval of Reports Received**

**Officer Iannetti and Singleton** were present to present the monthly calls on behalf of the McDonald Police Department

Secretary's Report  
Midway VFD  
McDonald Police

Animal Control  
Road Department

Motion made by: TM                      Seconded by: BJ

|        | <b>Yes</b>                          | <b>No</b>                |          | <b>Yes</b>                          | <b>No</b>                |
|--------|-------------------------------------|--------------------------|----------|-------------------------------------|--------------------------|
| Baird  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/>            | <input type="checkbox"/> |
| Cooper | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cable    | <input type="checkbox"/>            | <input type="checkbox"/> |

**MIDWAY BOROUGH**

Meeting Minutes

December 5, 2022

6:00 p.m.

**UNFINISHED BUSINESS**

- a) **Motion to approve the 2023 Budget and Fee Schedule**

Motion made by: BJ                      Seconded by: TM

|        | <b>Yes</b>                          | <b>No</b>                |          | <b>Yes</b>                          | <b>No</b>                |
|--------|-------------------------------------|--------------------------|----------|-------------------------------------|--------------------------|
| Baird  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/>            | <input type="checkbox"/> |
| Cooper | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cable    | <input type="checkbox"/>            | <input type="checkbox"/> |

- b) **Community Center Demolition bids review and Motion to award bid to Kane Specialty Group, LLC. Demolition to start anytime after December 19, 2022**

Motion made by: TM                      Seconded by: PC

|        | <b>Yes</b>                          | <b>No</b>                |          | <b>Yes</b>                          | <b>No</b>                |
|--------|-------------------------------------|--------------------------|----------|-------------------------------------|--------------------------|
| Baird  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/>            | <input type="checkbox"/> |
| Cooper | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cable    | <input type="checkbox"/>            | <input type="checkbox"/> |

**NEW BUSINESS**

- a) **Motion to approve Resolution #2022-008, Fixing the Tax Rate for the Year 2023**

Motion made by: BJ                      Seconded by: TM

|        | <b>Yes</b>                          | <b>No</b>                |          | <b>Yes</b>                          | <b>No</b>                |
|--------|-------------------------------------|--------------------------|----------|-------------------------------------|--------------------------|
| Baird  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/>            | <input type="checkbox"/> |
| Cooper | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cable    | <input type="checkbox"/>            | <input type="checkbox"/> |

**MIDWAY BOROUGH**

Meeting Minutes

December 5, 2022

6:00 p.m.

b) **Motion to approve the 2023 Meeting Dates**

Motion made by: BJ                      Seconded by: TM

|        | <b>Yes</b>                          | <b>No</b>                |          | <b>Yes</b>                          | <b>No</b>                |
|--------|-------------------------------------|--------------------------|----------|-------------------------------------|--------------------------|
| Baird  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/>            | <input type="checkbox"/> |
| Cooper | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cable    | <input type="checkbox"/>            | <input type="checkbox"/> |

c) **Motion to amend agenda for the purpose of installing timed parking signs on Jefferson Street**

Motion made by: TM                      Seconded by: BJ

|        | <b>Yes</b>                          | <b>No</b>                |          | <b>Yes</b>                          | <b>No</b>                |
|--------|-------------------------------------|--------------------------|----------|-------------------------------------|--------------------------|
| Baird  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/>            | <input type="checkbox"/> |
| Cooper | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cable    | <input type="checkbox"/>            | <input type="checkbox"/> |

d) **Motion to install three (3) 15 minute parking signs on Jefferson Street in front of the Post Office from 7:00 a.m. to 5:00 p.m. Monday-Saturday**

Motion made by: PC                      Seconded by: TM

|        | <b>Yes</b>                          | <b>No</b>                |          | <b>Yes</b>                          | <b>No</b>                |
|--------|-------------------------------------|--------------------------|----------|-------------------------------------|--------------------------|
| Baird  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Snatchko | <input type="checkbox"/>            | <input type="checkbox"/> |
| Cooper | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Moore  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cable    | <input type="checkbox"/>            | <input type="checkbox"/> |

**ADJOURNMENT**

Motion made by: PC                      Seconded by: BJ

Meeting was adjourned at 6:52 p.m.