

**MIDWAY BOROUGH**  
Regular Monthly Meeting  
March 7, 2022  
6:00 p.m.

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

<u>√</u> Doug Baird	<u>√</u> Bella Jones
<u>√</u> Patrick Cooper	<u>√</u> Stephen Cable
<u>√</u> Tom Moore	<u>√</u> Karen Bartosh
<u>N/P</u> Lindsay Snatchko	<u>√</u> Patti Baird

**GUEST - PUBLIC COMMENT (3 Minute Limit)**

Matt Cochran - Wanted to discuss the purchase of the Community Center

**ADMINISTRATIVE**

a) **Approval of the Minutes from the February 7, 2022 Council Meeting**

Motion made by: TM                      Seconded by: BC

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

b) **Approval of Treasurer's Report**

Motion made by: PC                      Seconded by: BJ

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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c) **Approval of Bill Reports**

Motion made by: BC                      Seconded by: TM

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

d) **Approval of Correspondence**

Motion made by: PC                      Seconded by: BC

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

e) **Approval of Reports Received**

Officer McGinnis and Stengel were in attendance to present the monthly police report

Secretary's Report  
Midway VFD  
McDonald Police

Animal Control (January)  
Road Department

Motion made by: PC                      Seconded by: TM

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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**UNFINISHED BUSINESS**

a) **Discussion of the LSA Grant**

Patti advised that we are not going to have enough time to advertise and receive bids for the projects that were discussed prior to the deadline

b) **Updates on the renovations / move at the fire department**

Doug advised that everything is on track and we will begin moving on March 10th and 11th.

c) **Insurance - Blanket Coverage for Public Works Garage**

**Motion to increase blanket insurance coverage for public works garage to \$75,000.00**

Motion made by: PC                      Seconded by: BC

	Yes	No		Yes	No
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

d) **Discussion of the American Rescue Plan Funds**

Motion made by: PC                      Seconded by: BJ

**Motion to amend agenda to allocate American Rescue Plan Funds**

	Yes	No		Yes	No
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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**Motion to allocate \$40,000 to the Midway Volunteer Fire Department from the American Rescue Fund**

Motion made by: TM                      Seconded by: PC

	Yes	No		Yes	No
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**NEW BUSINESS**

a) **Discussion and Motion to start Bid process for new public works truck**

Motion made by: PC                      Seconded by: TM

	Yes	No		Yes	No
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

b) **Motion to accept Resolution #2022-004 Washington County 2022 Hazard Vulnerability Assessment and Mitigation Plan Update**

Motion made by: PC                      Seconded by: BJ

	Yes	No		Yes	No
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

c) **Discussion regarding Safety Committee**

Doug discussed updating our Safety Committee procedures so that we can receive a discount on Workers Comp. Insurance.

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- d) Mayor Bartosh brought up the Annual Yard Sale for this year. Patti will look into available dates.

**ADJOURNMENT**

Motion made by: PC                      Seconded by: BJ  
Meeting Adjourned at 7:01 p.m.

**NEXT REGULAR COUNCIL MEETING WILL BE APRIL 4, 2022 AT 6:00 P.M.**