

**MIDWAY BOROUGH**

Meeting Agenda

October 3, 2022

6:00 p.m.

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

  X   Doug Baird

  X   Bella Jones

  X   Patrick Cooper

  X   Stephen Cable

  X   Tom Moore

  N/P   Karen Bartosh

  X   Lindsay Snatchko

  X   Patti Baird

**GUEST - PUBLIC COMMENT (3 Minute Limit)**

**ADMINISTRATIVE**

**Approval of the Minutes from the September 12, 2022 Council Meeting**

Motion made by:   BC  

Seconded by:   BJ  

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Approval of Treasurer's Report**

Motion made by:   PC  

Seconded by:   LS  

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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**Approval of Bill Reports**

Motion made by: TM

Seconded by: BC

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Approval of Correspondence**

Motion made by: BC

Seconded by: LS

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Approval of Reports Received**

Officer Kubacki from McDonald Police Department was present to review Septembers report

Secretary's Report  
Midway VFD  
McDonald Police

Animal Control - NONE RECEIVED  
Road Department

Motion made by: PC

Seconded by: TM

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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6:00 p.m.

**UNFINISHED BUSINESS**

**Motion to allow Redcon Engineering to advertise and send bid request out for the demolition of the Community Center**

Motion made by: PC

Seconded by: BC

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Pat Cooper stated that Bozic Electric has received the new camera's for the park and will be installing in the next few weeks**

**NEW BUSINESS**

**Discussion regarding property located at 109-111 Montgomery Street**

Council discussed and wants to see if the properties were purchased through the county sale. If not, we will discuss further next month

**Discussion regarding the garbage ordinance**

Butch Cable wanted to review ordinance pertaining to the garbage pick-up to see if it was permitted to bring in garbage from outside the residence. It is NOT permitted

**Discuss and Motion to select type of insurance coverage we need to keep on the Community Center. Either Liability Only or Actual Cash Value coverage**

Council discussed and decided to go with Liability Only coverage

Motion made by: TM

Seconded by: BC

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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***Motion* to accept quote from Rommes Paving for Dilly Street (Dickson to Bridge) and share the cost with Smith Township**

Motion made by: PC

Seconded by: LS

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Lindsay Snatchko asked if we ever looked into hole on road located in front of 422 Dickson Street. Patti will contact PennDot regarding this issue**

**ADJOURNMENT**

Motion made by: PC  
Meeting adjourned at 6:17 p.m.

Seconded by: LS

**NEXT REGULAR COUNCIL MEETING WILL BE NOVEMBER 7, 2022 AT 6:00 P.M.**