

**MIDWAY BOROUGH**

Meeting Minutes

October 6, 2025

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

<u>  X  </u> Doug Baird	<u>  X  </u> Jason Dhans
<u>  X  </u> Patrick Cooper	<u>  N/P  </u> George Lander
<u>  X  </u> Tom Moore	<u>  X  </u> Jack Klenik
<u>  X  </u> Lindsay Snatchko	<u>  X  </u> Karen Bartosh, Mayor
	<u>  X  </u> Patti Baird, Administrator

**GUEST - PUBLIC COMMENT (3 Minute Limit)**

Jim Margerum from the Midway VFW was in attendance to advise Council that they are having a Cash Bash on November 8, 2025 to raise money to purchase Veterans Flags for any Midway Veteran who does not have any family to purchase the flag for them.

Terri Fischer-Waste Management, John Thomas-R&K Disposal, Charlie & Jon Allgeier-Lemon Refuse, Rich White & Joe Eori-Pro-Waste were all in attendance for the opening of the Bid for Residential Solid Waste Collection.

Kairy Moss, Duane & Rene Conklin, David & Joanne Carlton, George & Heidi Brown, David Carlton, Jr. Bruce Carlton, James McKean, Tim Motte, Matt Tharp, Mark Gilbert, Emma Davidson, Bob Gilbert, Laura Everly, Melanie Ankley, Officer Ronald Fedzen were all in attendance to discuss the possibility of the Regional Police Department.

Sarah Scott, Solicitor was also in attendance to help answer questions regarding the Regional Police Issue

**ADMINISTRATIVE**

**Approval of the Minutes from the September 8, 2025 meeting**

Motion made by:   PC                        Seconded by:   JK  

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Klenik	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dhans	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			Lander	<input type="checkbox"/>	<input type="checkbox"/>

**MIDWAY BOROUGH**

Meeting Minutes

October 6, 2025

**Approval of Treasurer's Report**

Motion made by: LS

Seconded by: JD

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Klenik	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dhans	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			Lander	<input type="checkbox"/>	<input type="checkbox"/>

**Approval of Bill Reports**

Motion made by: TM

Seconded by: JK

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Klenik	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dhans	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			Lander	<input type="checkbox"/>	<input type="checkbox"/>

**Approval of Correspondence**

Thank you note was sent from Heritage Library for our contribution this year

Motion made by: TM

Seconded by: LS

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Klenik	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dhans	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			Lander	<input type="checkbox"/>	<input type="checkbox"/>

**MIDWAY BOROUGH**

Meeting Minutes

October 6, 2025

**Approval of Reports Received**

Doug Baird advised that the Fire Department has recently received BLS Certifications on their two new trucks

**Secretary's Report**

**Road Department**

**Midway VFD**

Motion made by: PC

Seconded by: JK

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Klenik	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dhans	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			Lander	<input type="checkbox"/>	<input type="checkbox"/>

**UNFINISHED BUSINESS**

Bids received for Residential Solid Waste Collection and Disposal were opened and reviewed. The ***motion*** was **tabled** until Council could review each contract in detail.

Council listened to the residence that were in attendance to their concerns and questions regarding joining the Regional Police Department, The Northern Washington County Regional Police Department. Council decided to **table** the ***motion*** to sign the Charter Agreement until more information is obtained regarding the agreement. Solicitor Sarah Scott will look into the the concerns and changes that Council would like and report back.

**NEW BUSINESS**

***Motion*** to approve Resolution 2025-002 acting as the sponsor for the State LSA Grant Application for the VFD Event Spaces/Storage Building Construction Project

Motion made by: PC

Seconded by: JD

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Baird	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Snatchko	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Klenik	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dhans	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			Lander	<input type="checkbox"/>	<input type="checkbox"/>

**MIDWAY BOROUGH**

Meeting Minutes

October 6, 2025

Executive Session was called by Doug Baird at 6:53 to discuss the Charter Agreement. Returned from Executive Session at 7:03

**ADJOURNMENT**

Motion made by: LS

Seconded by: PC

Meeting Adjourned at 7:05 p.m.